

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>AUG 1 1 2008</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>AUG 1 1 2008</u>

The applicant Monte Brown and Annette Brown, Trustees of the Monte Brown and Annette Brown 2000 Living Trust

801 East Colton Road of North Las Vegas
Street Address or P.O. Box City or Town

Nevada 89030, hereby make(s) application for permission to appropriate
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a co-partnership or association give names of members.)

1. The source of water is an underground source
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.20 cfs second feet.
One-second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for mining and milling purposes
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

163-cl

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within Government Lot 4 of Section 31, Township 24 South, Range 58 East, M.D.B.&M., or at a point from which the Southeast Corner of Section 6, Township 25 South, Range 58 East bears South 12°05'40" East a distance of 5803.78 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

A portion of Government Lot 4, and a portion of the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of Section 31, Township 24 South, Range 58 East, a portion of the Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼), and a portion of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 6, Township 25 South, Range 58 East, M.D.B.&M., Clark County, Nevada, further identified as Assessor's Parcel Numbers 202-31-000-003 and 202-31-000-004.

7. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

6-inch diameter well drilled to a depth of 1260 feet.

9. Estimated cost of works: Fifty Thousand Dollars (\$50,000.00)

10. Estimated time required to construct works: 6-inch diameter well to a depth of 1260 feet with submersible pump.

11. Estimated time required to complete the application of water to beneficial use: Seven (7) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Water to be used for the washing of sand and gravel related to a mining and milling operation; accounting for recycling, the annual consumptive use is estimated to be fifty (50.0) acre-feet per annum.

13. Miscellaneous remarks: None

(702) 870-8771

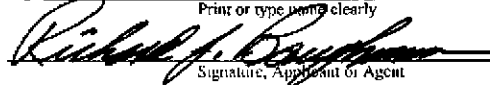
Phone No.

jeffb@baughmanturner.com

E-mail

By Richard J. Baughman

Print or type name clearly



Signature, Applicant or Agent

Baughman & Turner, Inc.

Company Name

1210 Hinson Street

Street Address or P.O. Box

Las Vegas, Nevada 89102

City, State, Zip Code

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STATE ENGINEER'S OFFICE

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: September 15, 2008, by John Bacher, by Sandy Mesquite Valley Development Association and by Sandy Valley Public Water Preservation Association